## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Stop ISSUE FEE Commissioner for Patents

P.O. Box 1450
Alexandria, Virginia 22313-1450
or <u>Fax</u> (571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for

| ndicated unless correcte<br>naintenance fee notificat  | d below or directed oth<br>tions.  | erwise in Block 1, by (a  |  |   |                                       | eparate "FEE ADDRESS" for  |  |
|--|--|---|--|---|---------------------------------------|--|--|
| CURRENT CORRESPONDE  | ENCE ADDRESS (Note: Use Blo  | ock 1 for any change of address)  | · · · · · · · · · · · · · · · · · · ·  | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.   |                                       |  |  |
| 22012  | 7590 01/10/  | /2007   | hav  | e its own certificate   | of mailing or transmission            | a.   |  |
| WORKMAN N<br>(F/K/A WORKN<br>60 EAST SOUT:   | NYDEGGER<br>MAN NYDEGGER   |   | I h<br>Sta<br>ado<br>tra   | Certificate of Mailing or Transmission  I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. |                                       |  |  |
| 1000 EAGLE GA  | ATE TOWER  |   |  | (Depositor's name)  |                                       |  |  |
| SALT LAKE CI   | TY, UT 84111   | •   | -  | <u></u>   | · · · · · · · · · · · · · · · · · · · | (Signature)  |  |
| •  |  |   |  |   |                                       | (Date)   |  |
| APPLICATION NO.  | FILING DATE  |   | FIRST NAMED INVENTO  | ₹   | ATTORNEY DOCKET NO.                   | . CONFIRMATION NO.   |  |
| 10/769,033   | 10/769,033 01/30/2004  |   | Richard John Johnson   | son 13869.45 7601   |                                       |  |  |
| TILE OF INVENTION  |  | IVES CARTRIDGE AND  |  |   | E FEE TOTAL FEE(S) D                  | UE DATE DUE  |  |
| APPLN. TYPE  | SMALL ENTITY   | ISSUE FEE DUE   | PUBLICATION FEE DUE  |   |                                       |  |  |
| nonprovisional   | YES  | \$700   | \$300  | \$0<br>□  | \$1000                                | 04/10/2007   |  |
| EXAMINER   |  | ART UNIT  | CLASS-SUBCLASS   | J   |                                       |  |  |
| BERGIN, JAMES S  |  | 3641  | 102-317000   |   |                                       |  |  |
| <ol> <li>Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).</li> <li>Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.</li> <li>"Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.</li> </ol> |  |   | 2. For printing on the patent front page, list  (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.            |   |                                       |  |  |
| 3. ASSIGNEE NAME A PLEASE NOTE: Un   | ND RESIDENCE DATA  | A TO BE PRINTED ON tified below, no assignee pletion of this form is NO | THE PATENT (print or t<br>data will appear on the<br>of a substitute for filing a  | ype)<br>patent. If an assigr<br>n assignment.   | nee is identified below, th           | e document has been filed for  |  |
| (A) NAME OF ASSI   |  | piction of this form is 100   | e data will appear on the patent. If an assignee is identified below, the document has been filed for OT a substitute for filing an assignment.  (B) RESIDENCE: (CITY and STATE OR COUNTRY)  |   |                                       |  |  |
| Johnson Hi-Tech (Australia) Pty.   |  |   | Wanneroo, Australia  |   |                                       |  |  |
| Please check the appropriate assignee category or categories (will not be printed on the patent): 🔲 Individual 💢 Corporation or other private group entity 🚨 Government  |  |   |  |   |                                       |  |  |
| 4a. The following fee(s) are submitted:  Issue Fee  Publication Fee (No small entity discount permitted)  Advance Order - # of Copies  |  |   | Ab. Payment of Fee(s): (Please first reapply any previously paid issue fee shown above)  A check is enclosed.  Payment by credit card. Form PTO-2038 is attached.  The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number (enclose an extra copy of this form). |   |                                       |  |  |
| 5. Change in Entity Sta  | atus (from status indicate   | ed above)   |  |   |                                       |  |  |
| a. Applicant clain   | ns SMALL ENTITY stat   | us. See 37 CFR 1.27.  |  |   | LL ENTITY status. See 3               |  |  |
| NOTE: The Issue Fee ar interest as shown by the  | nd Publication Fee (if rec<br>records of the United St                       | quired) will not be accepte<br>ates Patent and Trademark                | ed from anyone other that<br>k Office.   | the applicant; a reg  | gistered attorney or agent; o         | or the assignee or other party in  |  |
| Authorized Signature   | Jany 1   | Jangon  | ·  |   | 1arch 23,2                            | 007  |  |
| Authorized Signature Dana L. Tangren   |  |   |  |   | No. 37,2                              |  |  |
| an application. Confider submitting the complete   | ed application form to the tions for reducing this by Virginia 22313-1450. D | e USPTO. Time will var  | y depending upon the inc   | lividual case. Any of icer, U.S. Patent and TO THIS ADDRES  | comments on the amount of             | (and by the USPTO to process) luding gathering, preparing, and of time you require to complete Department of Commerce, P.O. oner for Patents, P.O. Box 1450, |  |

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.